

UBTECH

UNT

2026

AUGUST - DECEMBER

FALL SCHEDULE

435.722.6900

ubtech.edu

SUBJECT TO CHANGE



@uintahbasintech



@uintah\_basin\_tech



# Become a UBTECH TITAN

THE *Mission* OF  
UINTAH BASIN TECHNICAL COLLEGE  
is to provide technical education  
and training for secondary and  
adult students, to fulfill labor  
market needs, and promote  
economic development in the  
Uintah Basin.



## 1. Choose a Program

Not sure which program to choose? No problem!  
Meet with a Student Success Advisor.

**ASK US ABOUT HYBRID OPTIONS!**



## 2. Schedule an Appointment



Meet with a Student Success Advisor to get all  
testing and admission tasks taken care of.  
Schedule online at [ubtech.edu/admissions](http://ubtech.edu/admissions)

### ROOSEVELT CAMPUS

Student Success Advisor | 435.722.6914

### VERNAL CAMPUS

Student Success Advisor | 435.725.7102

Student Success Advisor | 435.725.7137



## 3. Secure Funding

Available funding options:

- Scholarship
- Employer Sponsorship
- VA Educational Benefits
- Self-pay
- Pell Grants
- Workforce Services
- Vocational Rehabilitation Services
- Ute Indian Tribal Education Benefits



## 4. Enroll

Meet with the Registrar at Titan Headquarters of either  
campus to pay your tuition and applicable fees. Business  
hours on both campuses are:

**Mon - Thurs 7:30am - 5:00pm | Fri 7:30am - 12:00pm**

### ROOSEVELT CAMPUS

435.722.6900 | 1100 E. Lagoon St.

### VERNAL CAMPUS

435.725.7100 | 450 N. 2000 W.



**CAREER COUNSELING** is offered to anyone  
considering classes at UBTECH. Call a Student Success Advisor for more information.

The Titan Headquarters can help individuals to  
succeed in their choice of academic studies by  
providing a variety of testing services.  
Contact a Student Success Advisor to schedule a test.  
The Testing Center is an authorized site for  
the following organizations:

- ASE Prometric
- Utah Nursing Assistant Registry
- Rocky Mountain Gas Association (RMGA)
- YouScience
- Pearson Vue

## REGISTRATION AND TUITION

Class times vary. See the individual class/program for specific details. Tuition costs vary for all programs/courses. The costs for individual scheduled courses are listed in this bulletin. Books and supplies are in addition to tuition costs. See the Registrar for details.

UBTECH does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, genetic information, veteran status, gender identity or expression, or sexual orientation, in its programs and activities.  
*UBTECH no discrimina basando en la raza, el color de piel, el origen nacional, el sexo, la discapacidad, la religión, a información genética, el estado de veterano, a identidad sexo o expresión, o orientación sexual en sus programas educativos y actividades.* UBTECH will take steps to assure that the lack of English skills will not be a barrier to admission and participation in all educational skills.

The following person has been designated to handle inquiries regarding the non-discrimination policies:

Vice President of Student Affairs, 1100 East Lagoon Street, Roosevelt, Utah 84066, 435-722-6910.

# DESCRIPTIONS

## Automotive Programs:

**Tire and Lube Technician** is an entry level program designed to teach the skills essential to enter the field of automotive preventative services.

**Automotive Maintenance & Light Repair** prepares students with foundational skills and knowledge for entry-level employment as automotive technicians, with hands-on instruction in brakes; suspension and steering; electrical systems; and maintenance and light repair, along with an emphasis on safety and workplace professionalism.

**Automotive Technology** prepares students with diversified employment skills and knowledge as master automotive technicians, including hands-on instruction in brakes; suspension and steering; manual drivetrain and transaxles; electrical/electronic systems; engine performance; preventative maintenance; safety; professionalism; and workplace relations.

**Cabinetry** teaches the fundamentals of cabinet and furniture construction.

## Construction Programs:

**Carpentry Fundamentals** provides students with an introduction to the various disciplines and occupations in the construction industry and prepares them for entry-level positions.

**Construction Technology** provides a comprehensive opportunity for students to gain knowledge and skills to gain entry into the construction industry.

## Culinary Programs:

**Line Cook** trains students to learn effective skills to organize, prepare, and present hot and cold foods.

**Culinary Arts** teaches the fundamental principles and techniques of professional cooking and baking.

## Electrical Programs:

**Electrical Apprenticeship** provides a solid understanding of the National Electrical Code (NEC), its layout, the requirements for different electrical systems, and the components of those systems.

**Electrical Technician** prepares students to apply technical knowledge and skills to assemble, install, operate, maintain, and repair electrically energized systems, such as residential, commercial, and industrial electric-power systems wiring, D.C. and A.C. motors, controls, and electrical distribution panels.

**Farm/Ranch Management** offers individualized continuing education for farmers and ranchers. Learn business management skills needed to analyze farm records and apply them to the individual operation. Participants are assisted in keeping a complete set of financial records using Microsoft Excel and Quicken and/or Quickbooks.

## Diesel Programs:

**Preventative Maintenance Technician** gives students an overview of working in the heavy duty diesel industry.

**Diesel Technician I** prepares students for work in the industry as a diesel equipment technician.

**Diesel Technician II** prepares students for work in the industry as a diesel mechanic.

## Information Technology Programs:

**IT Support Technician** receive training in both technical and soft skills in basic IT support, troubleshooting hardware and software issues, basic networking, and security.

**Information Technology** provides education and training in preparation for employment in Information Technology.

**Networking and Cybersecurity** provides education and training in preparation for careers in Information Technology and Cybersecurity.

**Lineman Pre-Apprenticeship** provides students with the essential knowledge and hands-on skills required for entry-level roles in the utility and electrical services industry.

## Health Professions Programs:

**Medical Assistant** prepares students for entry-level positions that will allow them to learn and move into higher-level job opportunities by working with physicians and providers in office settings.

**Nursing Assistant** is designed for students to receive their certification by completing coursework in classroom and clinical settings.

**Pharmacy Technician** prepares students to support pharmacists by performing a wide range of practice-related duties for community, institutional, compounding, long-term care, mail-order, and other pharmaceutical settings.

**Phlebotomy** provides students with the skills and knowledge needed to become competent phlebotomists.

**Practical Nursing** Students will gain essential nursing skills through classroom instruction, lab, simulations, and clinical practice. Graduates are prepared to take the NCLEX-PN exam and work as a Licensed Practical Nurse, with the option to pursue further education toward becoming a Registered Nurse.

**Surgical Technology** prepares you for employment as an entry-level surgical technologist (ST).

**Nail Technician** provides the skills needed to work in a beauty or nail salon performing services such as natural nail care, including manicures and pedicures, and nail enhancements. Instruction also includes sanitation, salon safety, nail and skin disorders, professional ethics and salon management, and licensing laws and rules.

## POST (Peace Officer Standard Training) Programs:

**Special Functions Officer (SFO)** qualifies an individual to work in positions such as constables, auxiliary officers, bailiffs, reserve officers, and others. Consists primarily of criminal code, physical fitness, and arrest control, among others.

**Basic Corrections Officer (BCO)** builds upon skills and knowledge gained in the Special Function Officer program and provides basic training required for employment in the field of corrections.

**Law Enforcement Officer (LEO)** provides comprehensive training for those seeking a career as a certified peace officer with state, county, or municipal law enforcement agencies. Learn to perform duties such as enforcing laws, responding to emergencies, conducting investigations, and engaging with the community. Training includes criminal law, patrol procedures, firearms, defensive tactics, emergency vehicle operations, and report writing, among other essential topics. Pending COE Approval

**Tower Technician** trains students for entry level positions as tower technicians in the telecommunications infrastructure industry.

## Transportation Programs:

**Commercial Drivers License - Class A** prepares students with the skills and knowledge they need to join the professional driving industry.

**Commercial Drivers License - Class B** prepares students with the skills and knowledge they need to join the professional driving industry.

**Advanced Energy Transportation** teaches students how to safely transport live loads, identify different types of long combination vehicles (LCV) and the coupling and uncoupling process of LCV.

## Well Control Programs:

**Well Control Supervisor** accredited IADC course that meets the criteria to manage a drilling site. Using simulation to prepare students to ensure the safety of all crew members and learn drilling techniques.

**Oil and Gas Operator Representative - Workover** accredited IADC supervisory level course teaches students to operate safely in all aspects of workover operations, including wireline, coil tubing, and snubbing.

## Welding Programs:

**Welding Basic Technician** gives an overview of the welding industry, including familiarization with safety, welding machines, and processes. Skills taught include basic welding, basic pipe welding, and oxy-fuel cutting, preparing graduates to seek entry-level employment in welding.

**Welding Technology** students receive hands-on safety, welding, and cutting instruction on a variety of metals.

*Scholarships Available!*



# OFFERINGS

Accredited, hands-on,  
industry-driven programs  
designed to get you  
*workforce ready!*

## HEALTH PROFESSIONS

| Offering             | Campus | Available Instructional Hours                                                                               | Start Dates                                        | Credits | High School Eligible                                    |
|----------------------|--------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------------------------------|
| Medical Assistant*   | R      | Mon - Thurs   8:00am - 3:00pm<br>Fri   8:00am - 2:30pm                                                      | 11/23/2026<br>1/27/2027                            | 28      | 12th<br><small>*Must be 18 at time of clinicals</small> |
| Nursing Assistant*   | R      | Mon - Thurs   8:00am - 3:00pm<br>Fri   8:00am - 2:30pm                                                      | Open Entry<br>Starts 1st<br>Monday of<br>the Month | 3       | YES<br><small>*Must be 16</small>                       |
|                      | V      | Day:<br>Mon - Thurs   8:00am - 3:00pm<br>Fri   8:00am - 2:30pm<br>Evening:<br>Mon - Thurs   3:00pm - 8:00pm |                                                    |         |                                                         |
| Pharmacy Technician* | R      | Mon - Thurs   8:00am - 11:00am                                                                              | 8/19/2026                                          | 17      | 12th<br><small>*Must be 18 at time of clinicals</small> |
| Phlebotomy*          | R      | Varied   4:00pm - 9:00pm                                                                                    | 9/8/2026                                           | 3       | Must be 18                                              |
| Practical Nursing \$ | R      | Mon - Fri   8:00am - 4:30pm<br><small>*Lab and Clinical Times Vary</small>                                  | 8/19/2026                                          | 26      | NO                                                      |
|                      |        | Mon - Fri   5:00pm - 9:00pm<br><small>*Lab and Clinical Times Vary</small>                                  | 1/6/2027                                           |         |                                                         |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)

### Health Professions Programs Application Deadlines:

**October 31st, 2026**

Practical Nursing | January 2027 Cohort

**February 8th, 2027**

Pharmacy Technician | March 2027 Cohort



# SERVICE INDUSTRIES

| Offering                                        | Campus | Available Instructional Hours                                                       | Start Dates                                        | Credits | High School Eligible |
|-------------------------------------------------|--------|-------------------------------------------------------------------------------------|----------------------------------------------------|---------|----------------------|
| Line Cook                                       | R      | Mon - Fri   7:30am - 4:00pm                                                         | Open Entry<br>Starts 1st<br>Monday of<br>the Month | 6       | YES                  |
| Culinary Arts                                   |        |                                                                                     |                                                    | 22      |                      |
| Farm & Ranch Management Continuing Education \$ | N/A    | Mon - Fri   Varied                                                                  |                                                    | N/A     | NO                   |
| IT Support Technician                           | R/V    | Roosevelt:<br>Mon - Fri   7:30am - 8:00pm<br>Vernal:<br>Mon - Fri   7:40am - 8:00pm |                                                    | 10      | YES                  |
| Information Technology                          |        |                                                                                     |                                                    | 20      |                      |
| Networking and Cybersecurity \$                 | V      | Mon - Fri   7:40am - 8:00pm                                                         |                                                    | 30      |                      |
| Nail Technician*                                | V      | Day and Evening Sessions Available<br>Contact for Schedule                          | 11/16/2026                                         | 9       | YES<br>*Must be 16   |
|                                                 |        |                                                                                     | 3/1/2027                                           |         |                      |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)

## Service Industries Programs Application Deadlines:

**October 1st, 2026**

Nail Technician | November 2026 Cohort

**January 11th, 2027**

Nail Technician | March 2027 Cohort



# VISIT US FOR Lunch!

**Located at the Roosevelt UBTech Campus | 1100 E Lagoon St.**

Dates, times, and specials can be found on our website and social media.

[ubtech.edu/cafe](https://ubtech.edu/cafe)

[f](#) [@](#) [in](#) @uintahbasintech

[d](#) [p](#) @uintah\_basin\_tech

# POST SATELLITE ACADEMY

| Offering                                         | Campus | Available Instructional Hours | Start Dates | Credits | High School Eligible |
|--------------------------------------------------|--------|-------------------------------|-------------|---------|----------------------|
| Special Functions Officer*                       | R      | Mon - Fri   5:30pm - 10pm     | 8/20/26     | 9       | NO                   |
| Basic Corrections Officer*                       |        |                               | 11/13/26    | 5       |                      |
| Law Enforcement Officer*<br>Pending COE Approval |        |                               | 1/20/27     | 12      |                      |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)



# TRADES

| Offering                               | Campus | Available Instructional Hours                                                       | Start Dates                                        | Credits | High School Eligible |
|----------------------------------------|--------|-------------------------------------------------------------------------------------|----------------------------------------------------|---------|----------------------|
| Tire and Lube Technician               | R      | Mon - Thur   8:00am - 3:45pm<br>Fri   8:00am - 2:30pm                               | Open Entry<br>Starts 1st<br>Monday of<br>the Month | 6       | YES                  |
| Automotive Maintenance & Light Repair  |        |                                                                                     |                                                    | 10      |                      |
| Automotive Technology \$               |        |                                                                                     |                                                    | 28      |                      |
| Carpentry Fundamentals \$              | R/V    | Roosevelt:<br>Mon - Thur   8:00am - 3:45pm<br>Fri   8:00am - 2:30pm                 |                                                    | 6       | YES                  |
| Construction Technology                | R/V    | Vernal:<br>Mon - Thur   7:40am - 3:30pm<br>Fri   7:40am - 2:30pm                    |                                                    | 21      | YES                  |
| Preventative Maintenance Technician \$ | V      | Mon - Thur   7:40am - 3:30pm<br>Fri   7:40am - 2:30pm                               |                                                    | 6       | YES                  |
| Diesel Technician I \$                 |        |                                                                                     |                                                    | 20      |                      |
| Diesel Technician II \$                |        |                                                                                     |                                                    | 30      |                      |
| Electrical Apprentice \$               | R      | Mon - Thur   8:00am - 3:45pm<br>Fri   8:00am - 2:30pm                               |                                                    | 24      | YES                  |
| Electrical Technician \$               |        |                                                                                     |                                                    | 8       | YES                  |
| Welding Basic Technician \$            | R/V    | Roosevelt:<br>Mon - Fri   8:00am - 8:00pm<br>Vernal:<br>Mon - Fri   7:40am - 8:00pm |                                                    | 10      | YES                  |
| Welding Technology \$                  |        |                                                                                     |                                                    | 20      |                      |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)



# ENERGY SERVICES

| Offering                                       | Campus | Available Instructional Hours                                          | Start Dates       | Credits | High School Eligible |
|------------------------------------------------|--------|------------------------------------------------------------------------|-------------------|---------|----------------------|
| Advanced Energy Transportation                 | R      | Mon - Fri   8:00am - 4:00pm                                            | Contact for Dates | 3       | N/A                  |
| Commercial Drivers License - Class A*          | R/V    | Day and Evening Sessions Available<br>Contact for Schedule             |                   | 7       | YES<br>Must be 18    |
| Commercial Drivers License - Class B*          |        |                                                                        |                   | 3       |                      |
| Lineman Pre-Apprenticeship*                    | V      | Mon - Wed   5:30pm - 9:30pm<br>Climbing on Saturdays   8:00am - 4:00pm |                   | 11      | YES<br>Must be 18    |
| Tower Technician*                              | V      | Varied                                                                 |                   | 3       | YES<br>Must be 18    |
| Well Control Supervisor                        | V      |                                                                        |                   | 1       | NO                   |
| Oil and Gas Operator Representative - Workover |        |                                                                        |                   | 1       |                      |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)



# TRANSPORTATION COURSES

**AIRBRAKE WORKSHOP:** Covers the inspection and adjustment of airbrakes.

**DEFENSIVE DRIVING FOR PROFESSIONAL TRUCK DRIVERS:** Designed for the CDL driver. Drivers learn to recognize potential hazards and learn best practices to promote safe driving skills.

**DOT HM126 HAZARDOUS MATERIALS:** Teaches the signage and handling/transporting of hazardous materials. 49 CFR 172.704. Entry Level Driver Training (ELDT) required before testing to receive a Hazmat Endorsement.

**DOT LOG BOOK HOS:** Designed for individuals and employers who need to know and discuss applicable DOT laws regarding hours of service regulations and proper log-book completion, including electronic logs.



# SAFETY COURSES



**AERIAL LIFT OPERATOR CERTIFICATION:** 3 yr Certification, includes theory and practical training per OSHA requirements.

**CONTRACTOR CONTINUING ED 6 HOURS (OR 3 HOURS):** Coming fall 2027. General overview on code updates w/emphasis on local non-compliance issues designed to provide the continuing education required for contractors. Contact Kimberli Wadsworth for more information | 435.725.7110

**CORE COMPLIANCE:** A standardized program covering the health, safety and environmental training most requested by oilfield operators and host employers. Instructor-led training that is Safeland accredited and provides training beyond the awareness level for over 30 topics.

**DEFENSIVE DRIVING PASSENGER CAR:** This course offers practical strategies to reduce collision-related injuries, fatalities and cost by reinforcing good driving skills, putting defensive driving in a personal context and showing students the consequences of the choices they make behind the wheel.

**EMERGENCY/FIRE & EVACUATION PLANNING:** Provides training on determining if a workplace requires an emergency action plan. Development of and implementation of an emergency action and fire protection plans.

**FORKLIFT OPERATOR CERTIFICATION (COUNTER BALANCE OR ROUGH TERRAIN):** 3 yr Certification, includes theory and practical training per OSHA requirements.



**HAZCOM GHS:** Training on SDS sheets and Chemical Labeling mandate.

**HEARING PROTECTION:** Training on recognizing noise hazards, noise exposure control and selection and use of hearing protection.

**HM126 HAZARDOUS MATERIALS:** Teaches the signage and handling/transporting of hazardous materials. 49 CFR 172.704

**HSI FIRST AID/CPR WITH AED:** A combined adult first aid, AED, and CPR certification course designed for the occupational first aid provider.

**INCIPIENT FIRE TRAINING (FIRE EXTINGUISHER):** OSHA compliant incipient fire extinguisher training, includes theory and practical.

**LOCKOUT/TAGOUT CONTROL OF HAZARDOUS ENERGY:** Covers the types and detection of hazardous energy, control measures, and developing and implementing energy control programs.

**OSHA 10 HR GENERAL INDUSTRY:** Taught per OSHA requirements. Utilized by many industries in and out of the oil and gas industry.

## **H2S CLEAR FOR ENERGY**

arms thousands of workers with crucial knowledge of the dangers of H2S and the precautions, tools, and storage tanks, tankers, and terminals.

**VERIFORCE BASIC ORIENTATION 7.0 (SAFELAND):** explains the hazards that workers may encounter in the oil and gas industry along with the various practices employed to mitigate those hazards. This SafeLandUSA and SafeGulf accredited one-day safety orientation also meets 30CFR 250 and API RP T-1 requirements. Students will also gain a clear understanding of their rights under OSHA and how those rights apply to their workplace.

**WINTER DRIVING:** Provides information and training for driving in adverse weather and how to prepare your vehicle for driving in winter conditions.



# CUSTOM FIT

| Offering               | Location | Dates and Times                                                 | Cost                                   |
|------------------------|----------|-----------------------------------------------------------------|----------------------------------------|
| Customer Service       | R/V      | Vernal   Oct. 20   9am - 12pm<br>Roosevelt   Nov 3   9am - 12pm | \$50                                   |
| AI For Everyday Work   | R        | Sept 1   Sept 15   Sept 29   9am-12pm                           | \$60<br><small>Per Session</small>     |
| Excel Workshops        | R        | Aug. 25   Sept. 22   Oct. 13   9am-4pm                          | \$95<br><small>Per Session</small>     |
| HR Certificate         | Virtual  | Sept. 8 - Nov. 17   6-8:30pm<br>Tuesday Nights                  | \$1095                                 |
| HR Fundamentals Online | Virtual  | Oct. 7 - Oct. 28   12pm-1:30pm<br>Wednesdays                    | \$150<br><small>CF Price: \$90</small> |

## ECONOMIC DEVELOPMENT AND CUSTOM FIT PROGRAMS

If your company is paying full cost for training you are paying too much! Custom Fit partners with companies of all sizes in all sectors to fulfill short-term training needs. It also provides a 40% eligible cost reimbursement on a wide variety of trainings and continuing education that help your business and employees operate smarter, faster, safer and more efficiently. Custom Fit is made available through the Utah Legislature for economic and workforce development. **All Custom Fit companies receive a 40% reimbursement on training costs, whether training is at UBTech, out of the area, out of state, at your facility, or online.**

Contact us to find out how Custom Fit can work with your business! Lisa: 435.725.7109 lisal@ubtech.edu

### AI FOR EVERYDAY WORK - WORKSHOPS FOR ALL LEVELS

Ready to elevate your productivity? Dive into the world of Artificial Intelligence (AI). Learn how AI tools like ChatGPT streamline communication, automate task management, simplify data analysis, provide personalized assistance, and facilitate continuous learning. Harness the power of AI to unlock efficiency in your daily work. Roosevelt 9am - 12pm. Beginner: Sept. 1, Intermediate: Sept 15, Advanced: Sept 29. Cost: \$60 per session | **Custom Fit Eligible**

**CUSTOMER SERVICE WORKSHOP** This course will explore key customer service clusters that strengthen both individual interactions and organizational systems. Participants will examine how to understand the customer experience, build human connection, stabilize difficult interactions, improve communication between departments, and streamline information for more consistent service. Through practical tools and real-world application, this course helps companies and individuals create clearer communication, stronger trust, and better customer outcomes. 9am - 12pm Vernal - Oct. 20, Roosevelt - Nov. 3. Cost: \$50 | **Custom Fit Eligible**

### ELECTRICIANS! 2026 NATIONAL ELECTRIC CODE (NEC) COURSE

Continuing education 8hrs or 16 hrs of credits required for re-licensure (deadline Nov 30, 2026). Two-day course covers dozens of significant code changes, ramifications, relative discussion and intent. Course is DOPL-approved for electricians, journeymen, and apprentices. (Contractors earn 6 CE credit hours for 2027 re-licensure). Instructor is Ryan Jackson. Course also qualifies for CE credits in Colorado, Wyoming and North Dakota. Held at Vernal UBTECH, Sept. 8 & 9, 8 am - 5 pm. The new NEC 2026 Code Book and 2026 Code Changes book can be purchased online at registration. Cost: \$325 | **Custom Fit: \$195**

### EMPLOYMENT LAW FOR MANAGERS - WEBINAR

An overview of major employment laws from hiring to firing with an emphasis on improving communication and leadership skills. Printed materials included. Target audience: supervisors, managers and executives. Instructor Jonathan Driggs will present Nov 10 & 11. 10 am - 12 pm. Cost: \$160 | **Custom Fit: \$96**

**EXCEL WORKSHOPS, ALL LEVELS:** One day workshop: How to create and formulate spreadsheets, use common formulas and functions, work with data management tools. Learn how to use fonts, borders, shading and more. Discover new Excel tips to help you work smarter. \*See online registration at [ubtech.edu/custom-fit](http://ubtech.edu/custom-fit) for a description of each level. Beginner, Aug. 25; Intermediate, Sept. 22; Advanced, Oct. 13. All Excel workshops run 9 am - 4 pm, held at the Roosevelt campus. Cost: \$95 | **Custom Fit: \$57**

**HR CERTIFICATE COURSE** Virtual Online Training - September 8 - November 17, 2026, Tuesday Evenings 6-8:30 p.m. All participants will receive resource materials provided by the instructor and online access to the HRCP program (including practice tests, study guides, and vocabulary lists). \*\*In addition, two PHR test vouchers (\$495 value) will be gifted to the first registrants who qualify to take the exam. \$100 Discount if registered and paid by 8/25/26. Cost: \$1095 | **Custom Fit Eligible**

### HR FUNDAMENTALS (ONLINE), LIVE! LUNCH & LEARN

This informative and interactive class is held over 4 short sessions (12pm to 1:30 pm) on Wednesdays. Focuses on best practices and legal compliance issues to help your people managers create high-performing teams. Taught by Carol Eliason. Session 1, Oct. 7: Employee management, employment law compliance. Session 2, Oct. 14: Finding, selecting strong team members. Session 3, Oct. 21: Helping employees succeed. Session 4, Oct. 28: Building a strong workplace culture. Online student manual and additional resources included. Cost: \$150 | **Custom Fit: \$90**

**HOW TO CONDUCT INTERNAL WORKPLACE INVESTIGATIONS AND UNDERSTANDING ADA, PWFA & FMLA** online workshops with Jonathan Driggs. For managers and executives. Dates TBA (two 2-hour sessions, 10 am-12pm)

**WILDLAND FIREFIGHTER** 40hr training to become a wildland firefighter to be eligible for hire at the start of the 2027 fire season. Students must be 18 years old by the hiring date. Course completion makes students eligible for potential jobs with local, state, federal, and private firefighting contractors. All materials provided. Roosevelt and Vernal. Sept. 28 - Nov. 7, 6pm - 9pm Monday & Wednesday nights. Cost: \$20

### HAVE A QUESTION - OR - NEED A TRAINING BUT DON'T SEE IT?

Call Custom Fit to find answers to questions about advertised classes and to get helping finding just the right training or to customize a training for your workforce. Lisa: 435.725.7109 | [lisal@ubtech.edu](mailto:lisal@ubtech.edu)



Need Custom Training?  
Give us a call or register online!  
[ubtech.edu/custom-fit](http://ubtech.edu/custom-fit)

# 2026-2027 Secondary Schedule ROOSEVELT

## Instructional Hours

| Class                                                                              |                                                               | A Day Hours                                                                                        | B Day Hours                                                               |
|------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Automotive                                                                         | Intro to Auto                                                 | 1st   2nd   3rd   5th                                                                              | N/A                                                                       |
|                                                                                    | Tire and Lube Technician                                      | N/A                                                                                                | 1st   2nd   3rd                                                           |
|                                                                                    | Automotive Maintenance & Light Repair, ASE                    | N/A                                                                                                | 4th   5th                                                                 |
| Cabinetry                                                                          | Woodworking (Woods 1)                                         | 1st                                                                                                | 5th                                                                       |
|                                                                                    | Furniture & Design (Woods Advanced) Prerequisite: Woodworking | 3rd   4th   5th                                                                                    | 1st   2nd   3rd   4th   5th                                               |
| Carpentry Fundamentals                                                             |                                                               | 2nd   3rd                                                                                          | 1st   2nd   3rd                                                           |
| Construction Technology (Prerequisite: Carpentry Fundamentals)                     |                                                               | 4th   5th                                                                                          | 4th   5th                                                                 |
| Culinary Arts                                                                      |                                                               | 1st   2nd   3rd   5th                                                                              |                                                                           |
| Line Cook                                                                          |                                                               | 4th: Instructor Signature Required   Limited Space                                                 |                                                                           |
| Electrical Technician*                                                             |                                                               | 1st   2nd   3rd   4th   5th                                                                        |                                                                           |
| IT Support Technician                                                              |                                                               | 1st   2nd   3rd   4th   5th                                                                        |                                                                           |
| Information Technology                                                             |                                                               |                                                                                                    |                                                                           |
| Intro to Health Professions                                                        |                                                               | 5th                                                                                                | N/A                                                                       |
| Medical Assistant*   2 lab days per week<br>Start Dates: 11/23/26                  |                                                               | 8:00am-3:30pm<br>Students must register for both A&B day.                                          |                                                                           |
| Medical Math                                                                       |                                                               | N/A                                                                                                | 2nd                                                                       |
| Medical Anatomy & Physiology I                                                     |                                                               | 1st   2nd   3rd                                                                                    | N/A                                                                       |
| Medical Terminology                                                                |                                                               | N/A                                                                                                | 1st   5th                                                                 |
| Nursing Assistant*                                                                 | Nursing Assistant Classroom<br>Nursing Assistant Clinical     | 1st   2nd   3rd   4th<br>Must start at the beginning of a semester.                                | 1st   2nd   3rd   4th   5th<br>Must start at the beginning of a semester. |
| Pharmacy Technician*<br>Students must apply for admission to the program by 6/8/26 |                                                               | 8:00am-11:00am or 12:00pm-3:00pm<br>Students must register for both A&B day, classes start 8/19/26 |                                                                           |
| Exercise Science/Sports Medicine I                                                 |                                                               | N/A                                                                                                | 3rd   4th                                                                 |
| Exercise Science/Sports Medicine II                                                |                                                               | 4th                                                                                                | N/A                                                                       |
| Welding                                                                            | Intro to Welding                                              | 1st   2nd                                                                                          | 3rd   5th                                                                 |
|                                                                                    | Welding                                                       | 1st   2nd   3rd   4th   5th<br>Must start at the beginning of a semester.                          |                                                                           |
|                                                                                    | Fabrication                                                   | 4th                                                                                                | 2nd   4th   5th                                                           |

\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)

# 2026-2027 Secondary Schedule **VERNAL**

## Instructional Hours

| Class                                                             |                                                                                    | 1st Trimester Hours                                                        | 2nd Trimester Hours | 3rd Trimester Hours                                            |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|
| Automotive<br>\$                                                  | Intro to Auto                                                                      | 2nd   3rd<br>Must start at the beginning of a trimester.                   |                     | 1st   2nd<br>Must start at the beginning of a trimester.       |
|                                                                   | Tire and Lube Technician                                                           | 4th   5th<br>Must start at the beginning of a trimester.                   |                     | 3rd   4th   5th<br>Must start at the beginning of a trimester. |
|                                                                   | Automotive Maintenance & Light Repair, ASE                                         |                                                                            |                     |                                                                |
| Cabinetry                                                         | Woodworking (Woods 1)                                                              | 1st   3rd                                                                  | 1st   2nd   3rd     | 1st   3rd                                                      |
|                                                                   | Furniture & Design A & B (Woods Advanced)                                          | 4th   5th                                                                  |                     |                                                                |
| Carpentry Fundamentals<br>\$                                      |                                                                                    | 1st   2nd   3rd                                                            | 1st   2nd           | 1st   2nd   3rd                                                |
| Construction Technology<br>(Prerequisite: Carpentry Fundamentals) |                                                                                    | 4th   5th                                                                  |                     |                                                                |
| Diesel<br>\$                                                      | Intro to Heavy Duty Commercial Vehicles                                            | 1st   2nd   3rd                                                            | 1st   2nd           |                                                                |
|                                                                   | Preventative Maintenance Technician<br>Diesel Technician I<br>Diesel Technician II | 4th   5th                                                                  | 3rd   4th   5th     | 4th   5th                                                      |
| IT Support Technician                                             |                                                                                    | 1st   2nd   3rd   4th   5th                                                |                     |                                                                |
| Information Technology<br>\$                                      |                                                                                    |                                                                            |                     |                                                                |
| Nail Technician*                                                  |                                                                                    | N/A                                                                        | 7:45am - 2:45pm     |                                                                |
| Nursing Assistant*                                                | Nursing Assistant Classroom<br>Nursing Assistant Clinical                          | 2nd   3rd   4th   5th<br>Must start at the beginning of a trimester.       |                     | 2nd   3rd   5th<br>Must start at the beginning of a trimester. |
| Medical Anatomy & Physiology I                                    |                                                                                    | 3rd   4th                                                                  | 2nd                 | N/A                                                            |
| Medical Anatomy & Physiology II                                   |                                                                                    | N/A                                                                        | 3rd                 | 3rd   4th                                                      |
| Medical Terminology                                               |                                                                                    | 1st   2nd   4th                                                            | 1st                 | 1st   5th                                                      |
| Intro to Health Science                                           |                                                                                    | 5th                                                                        | 4th   5th           | 2nd   5th                                                      |
| Exercise Science I (Sports Med)                                   |                                                                                    | 1st                                                                        | N/A                 |                                                                |
| Exercise Science II (Sports Med)                                  |                                                                                    | N/A                                                                        | 1st                 | 2nd   3rd                                                      |
| Medical Math                                                      |                                                                                    | 5th                                                                        | 4th                 |                                                                |
| Emergency Medical Responder                                       |                                                                                    | N/A                                                                        |                     | 1st                                                            |
| Welding<br>\$                                                     | Intro to Welding                                                                   | 1st   2nd   3rd   4th   5th<br>Must start at the beginning of a trimester. |                     |                                                                |
|                                                                   | Welding                                                                            |                                                                            |                     |                                                                |

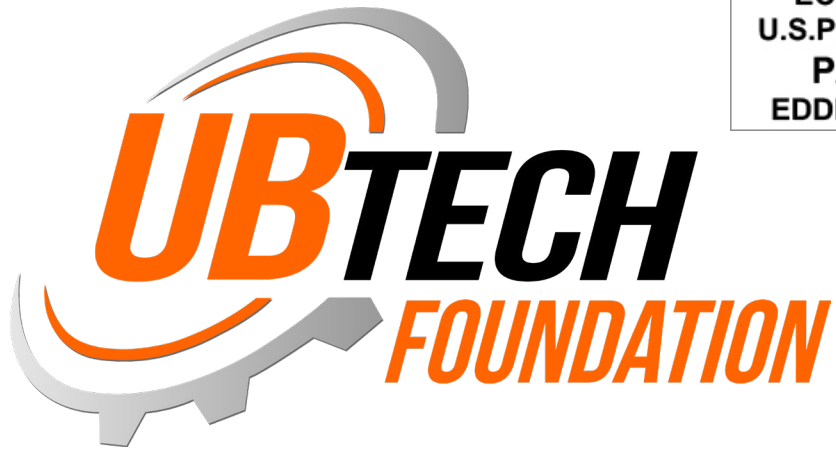
\*Age Restriction | Hybrid Options Available - See Student Success Advisor | \$ High Wage/High Demand (as defined by Department of Workforce Services)

For more information on signing up for these classes or others, contact your high school counselor or a  
UBTech Registrar | Roosevelt: 435.722.6900 | Vernal: 435.725.7100

Classes are tuition-free to secondary students as well as home school students until graduation.



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For more information on partnerships with UBTech please contact the Chief Development Officer 435.725.7127

# Save The Date!

- UBTech Foundation Scholarship Golf Tournament | September 18th, 2026 | Roosevelt Golf Course
- Hire Me Fair | November, 2026 | UBTech Vernal Campus

## TRANSFER YOUR TRAINING

Your training may transfer to other institutions. UBTech has articulation agreements with other Utah colleges and universities across the state.

Visit us at [ubtech.edu/transfer](https://ubtech.edu/transfer) for more information



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